

To: "Rich Damon" [richda@ci.newark.nj.us]; Johnston Carol" [cjohnston@ironboundcc.org]; Ana Baptista" [abaptista@ironboundcc.org]
Cc: []
Bcc: []
From: CN=Elizabeth Butler/OU=R2/O=USEPA/C=US
Sent: Fri 12/14/2012 9:22:07 PM
Subject: Fw: draft Passaic River Urban Waters fact sheet - please review
Urban Waters template rev1.docx

Hi Damon, Carol & Ana.

Just reaching out to see if you had the chance to review the attached urban waters fact sheet for the Passaic? I incorporated a good amount of the info I received from you regarding the work you all are doing, so I especially wanted to make sure you were OK with the content of the factsheet before I finalize it and send it to our EPA HQ's.

If you could get back to me by next week I'd really appreciate it.

Thanks and have a nice weekend,
Elizabeth

-----Forwarded by Elizabeth Butler/R2/USEPA/US on 12/14/2012 04:19PM -----

To: Robert Nyman/R2/USEPA/US@EPA, Douglas Pabst/R2/USEPA/US@EPA, Irene Nielson/R2/USEPA/US@EPA, Anhthu Hoang/R2/USEPA/US@EPA, Lisa.A.Baron@usace.army.mil, Peter.M.Weppler@nan02.usace.army.mil, Vince Pitruzzello/R2/USEPA/US@EPA, Cyndy Kopitsky/R2/USEPA/US@EPA, Dave Kluesner/R2/USEPA/US@EPA, Rabi Kieber/R2/USEPA/US@EPA, richda@ci.newark.nj.us, "Carol JOHNSTON" <cjohnston@ironboundcc.org>, Ana BAPTISTA <abaptista@ironboundcc.org>
From: Elizabeth Butler/R2/USEPA/US
Date: 12/10/2012 04:16PM
Cc: Ray Basso/R2/USEPA/US@EPA
Subject: draft Passaic River Urban Waters fact sheet - please review

Hello again all!

In order to get the heads of all the Urban Waters Federal Agencies to sign off on the projects for the upcoming year, we've been asked to summarize our Lower Passaic River proposal into a 2-page factsheet. Lisa Baron and I worked together to put together an initial draft. The picture needs to be replaced with a Passaic one, so if you have a picture you think would be good to include please send it along. We can delete the picture if there is more content we feel needs to be added, but we still need to keep this within the 2-page limit. Please review the below and let me know if you have comments, so that we can get this finalized for submittal to EPA HQ's no later than the 21st.

Thanks!
Elizabeth

(See attached file: Urban Waters template rev1.docx)